



AFSA DIVISION 3

SCHOLARSHIP APPLICATION



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CHECKLIST

Questions asked in this process are designed to collect information about your background and plans. Your answers to these questions will be used only in connection with your application for this scholarship program and will be divulged to qualified persons who must see them in the course of their duties. The selection of scholarship recipients will be influenced by completeness of replies, neatness, and legibility. *Please type or print, using black ink.*

All applicants should include a copy of their High School/College Transcript, and a letter of recommendation from their Counselor/Advisor. Scholarship awards are non-transferable. Scholarships are not automatically renewable. Students must re-apply every year.

Scholarships are not made as cash awards to students; the awards will be deposited with the chosen school to be used as tuition, or to cover other college expenses. A maximum of one \$500.00 scholarships may be awarded per student.

To be eligible the applicant must not be on Active Duty. They must be a child or grandchild of a member in good standing of the AFSA and sponsored by an AFSA member. The father, mother, or sponsor of the applicant must be a member of an AFSA Chapter within Division 3.

**Applicants please review all requirements to be presented with your application.
Incomplete packages will not be considered.**

- Application (All areas completed)
- High School/College Transcripts (unofficial transcript will be accepted)
- Letter of Recommendation (teacher/principal/counselor)
- Sponsor's address and AFSA Chapter Number
- College/university address/phone number (Item 5)
- Essay
- Post marked NLT March 15 of the year submitted

If there are any questions contact your local Air Force Sergeants Association Chapter
or

SMSGt (ret) Dale Lutzen (Scholarship Chairman), Email: dlutzen@gmail.com or
Cell: 402-312-7895.



**AFSA
DIVISION 3
2022 SCHOLARSHIP APPLICATION**



Application MUST be Filled Out Completely and Legibly to be Considered.

Application MUST be Postmarked (Timestamped) No Later Than March 15, 2022

Mail Completed Application to:
Dale Lutzen (Scholarship Chairman)
8700 NE 91st Street
Kansas City, MO 64157

Or Email to:
Dale Lutzen (Scholarship Chairman)
dlutzen@gmail.com

1. Student's Name: (Last / First / Middle)

Student ID # (or last 4 digits of SSAN) Student ID# _____ Age: _____

Address: _____
Street City State Zip

Telephone: (_____) _____ Email: _____

Member of Air Force Sergeants Association (AFSA)? Yes or No

Member of any Associations? If so list them: _____

2. Father's Name: (Last / First / Middle)

_____ Military Grade/Rank _____

Address (if different from yours): _____

Father's Military Status: Active Duty / Retired / Veteran / Reserve / Guard / None (Family)

If other than Active Duty, what is father's present occupation? _____

Is father an AFSA member? Yes or No Chapter #? _____

3. Mother's Name: (Last / First / Middle)

_____ Military Grade/Rank _____

Address (if different from yours): _____

Mother's Military Status: Active Duty / Retired / Veteran / Reserve / Guard / None (Family)

If other than Active Duty, what is mother's present occupation? _____

Is mother an AFSA member? Yes or No Chapter #? _____

4. If father or mother are not AFSA members, who is your sponsor for this scholarship?

Sponsors Name: (Last / First / Middle)

_____ Military Grade/Rank _____

Address (if different from yours): _____

Sponsor's Military Status: __Active Duty / __Retired / __Veteran / __Reserve / __Guard / __None (Family)

Sponsor Relationship: _____

Is Sponsor an AFSA member? __Yes or __No

Chapter #? _____

5. Your Schooling: List in chronological order all schools attended in grades 9-12 (the last four years), including summer or special courses.

Name of School	Location	Dates Attended

What course of study (Major) do you intend to pursue? _____

What college/university do you plan to attend? _____

Address of college/university registrar's office: _____

Phone number of college/university registrar's office: (_____) _____

Email address of college/university registrar's office: _____

What are your projected tuition and other academic expenses for the school year? _____

Do you expect to receive any financial assistance from your family or other sources? Yes ____ No ____

If yes, how much? \$ _____

Do you expect to work while attending college to earn part of your expenses? Yes ____ No ____

What are your projected earning? \$ _____

What is your GPA for the last four semesters? _____

6. Activities and Work Experience. List activities in which you have participated in at your school, such as debate, drama, music, art, student government, or leadership.

Activity	# Years	Office/Committee Assignments	Awards/Special Recognition

Sports	# Years	Position	Awards/Special Recognition

Work Experience	# Years	Employer	Hours Per Week

List any other community volunteer activities you have participated in (such as Church work, Outreach programs, Hospital volunteer, etc.).

7. Which of your experiences, academic or others, has given you the greatest satisfaction? Why? (Be concise, use only the space provided).

8. What do you think is the most urgent problem facing society today? Identify the problem; write in-depth your solution. Please use only the space provided.

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