

# Air Force Sergeants Association

DIVISION 3 STANDING RULE 2019

Apr 27, 2019

## SCHOLARSHIPS

1. **Purpose:** To provide guidelines for administering a consistent and successful division scholarship program.
2. **Authority:** This rule was approved by the Division 3 membership attending its annual conference held April 26-27, 2019. It will be reviewed annual and reissued as applicable.
3. **Procedures:**
  - A. Division 3 will offer up to two \$500.00 scholarships per year, based on available funds. The scholarship winners to be named at its annual conference.
  - B. A Parade of Checks fundraiser will be conducted at the annual division conference to fund this program. Any excess monies will be deposited into the general fund and used to support other objectives or programs.
  - C. Exhibit 1 contains the application and checklist to be used in the submission process. The application contains eligibility requirements and submission deadlines.
  - D. The Scholarship Chair will:
    1. Forward an updated application/checklist to the division president every year for dissemination to chapter presidents. This will be performed in sufficient time to permit chapter presidents to advertise the program in their areas of operation to help gain maximum participation.
    2. Assemble a panel to review and recommend the winners.
    3. Provide a report summary to the division president and annual conference attendees with total participation and winners. A sample report is contained in Exhibit 2.
    4. Secure payment from the Treasurer and insure their mailing to the winners.

//Signed//

STEVEN. N. ZALESKY  
President, AFSA Division 3

Distribution  
AFSA International President  
Division Executive Council  
Division 3 Chapter Presidents



## AFSA DIVISION 3 SCHOLARSHIP APPLICATION & CHECKLIST



Questions asked in this process are designed to collect information about your background and plans. Your answers to these questions will be used only in connection with your application for this scholarship program and will be divulged to qualified persons who must see them in the course of their duties. The selection of scholarship recipients will be influenced by completeness of replies, neatness, and legibility. **Please type or print, using black ink.**

All applicants should include a copy of their High School/College Transcript, and a letter of recommendation from their Counselor/Advisor. Scholarship awards are non-transferable. Scholarships are not automatically renewable. Students must re-apply every year.

Scholarships are not made as cash awards to students; the awards will be deposited with the chosen school to be used as tuition, or to cover other college expenses. Up to two \$500.00 scholarships may be awarded.

To be eligible the applicant must not be on active duty. They must be a child or grandchild of a member of the AFSA and sponsored by a member.

**Applicants please review all requirements to be presented with your application.  
Incomplete packages will not be considered.**

- Application (All areas completed)
- High School/College Transcripts (unofficial transcript will be accepted)
- Letter of Recommendation (teacher/principal/counselor)
- Sponsor's address and AFSA Chapter Number
- College/university address/phone number (Item 5)
- Essay
- Post marked NLT March 15, of year submitted

If there are any questions contact your local Air Force Sergeant's Association Chapter or SMSgt (Ret) Dale Lutzen, 402-312-7895 (Scholarship Chairman).

**AFSA  
DIVISION 3  
SCHOLARSHIP APPLICATION**

**1. Name:**

\_\_\_\_\_

Last	First	Middle
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Student ID # or last 4 digits of SSAN or Student Id \_\_\_\_\_ Age: \_\_\_\_

Address: \_\_\_\_\_

Street	City	State	Zip
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Telephone: (\_\_\_\_) \_\_\_\_\_ Major: \_\_\_\_\_

Member of Air Force Sergeants Association (AFSA) Yes or No

Member of any associations, if so list them: \_\_\_\_\_

**2. Father's Name:**

\_\_\_\_\_ Grade/Rank \_\_\_\_\_

Address (if different from yours): \_\_\_\_\_

Active Duty: \_\_\_\_\_ Retired: \_\_\_\_\_ Reserve: \_\_\_\_\_ Air Guard: \_\_\_\_\_

If other than active duty, what is present occupation? \_\_\_\_\_

Is father an AFSA member? Yes or No                      What Chapter #? \_\_\_\_\_

**3. Mother's Name:** \_\_\_\_\_ Grade/Rank: \_\_\_\_\_

Address (if different from yours): \_\_\_\_\_

Active duty: \_\_\_\_\_ Retired: \_\_\_\_\_ Reserve: \_\_\_\_\_ Air Guard: \_\_\_\_\_

If other than active duty, what is present occupation? \_\_\_\_\_

Is mother an AFSA member? Yes or No                      What Chapter #? \_\_\_\_\_

**4. If father or mother are not AFSA members, who is your sponsor for this scholarship?**

**Sponsors Name:** \_\_\_\_\_

Address (if different from yours): \_\_\_\_\_  
 Relationship: \_\_\_\_\_ AFSA Chapter #? \_\_\_\_\_

5. **Your Schooling:** List in chronological order all schools attended in grades 9-12 (the last four years), including summer or special courses.

Name of School	Location	Dates Attended

What course of study (Major) do you intend to pursue? \_\_\_\_\_

What college/university do you plan to attend? \_\_\_\_\_

Address of college/university registrar's office: \_\_\_\_\_

Phone number of college/university registrar's office: (\_\_\_\_\_) \_\_\_\_\_

What do you anticipate your tuition and other academic expenses will be for the school year? \_\_\_\_\_

Do you expect to receive any financial assistance from your family or other sources? Yes \_\_\_ No \_\_\_  
 If yes, how much? \$ \_\_\_\_\_

Do you expect to work while attending college to earn part of your expenses? Yes \_\_\_ No \_\_\_  
 What are your expected earnings? \$ \_\_\_\_\_

What is your GPA for the last four semesters?				
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6. **Activities and work experience.** List activities in which you have participated in your school, such as debate, drama, music, art, student government, or leadership.

Activity	No. Years	Office/Committee Assignments	Awards/Special Recognition

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Sports Activities	No. Years	Position	Awards/Special Recognition

Work Experience	Years	Employer	Hours per week

List community activities in which you have participated without pay (such as church work, outreach programs, candy striping, and volunteer work).

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7. Which of your experiences, academic or others, has given you the greatest satisfaction? Why? (Be concise, use only the space provided).

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8. What do you think the most urgent problem facing society today? Identify your problem; write in depth your suggestion for solving this problem. Please use only the space provided.

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